

## Appendix III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED BY THE BOARD AND SEEKING EXTENSION / UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION		
PART - A		
( This part is to be filled -up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
General information		
1	Affiliation Number allotted by CBSE to the school:	1130131
2	Name of the School as per affiliation letter of CBSE	City International School
3	Address of the school :	Sukhwani Elite, Morwadi Road, Pimpri, Pune-411018
4	Standard / level/class up to which the school is running:	10th
5	Is the name and address of school in CBSE affiliation letter and State NOC/ Recognition/ U-DISE same exactly the same.	Yes
6	U-DISE code allotted to the school.	27252001705
7	Name and address of the trust /society/company (under section -8) running the school as on date	N S Dixit Educational Foundation
8	Is the trust /society/company duly registered with the competent registered authority and the registration is valid as on date?	Yes is Registered. E/2481/PUNE
9	Purpose of present application	Extension of affiliation
10	Location of School	In the Municipal Limits of city having population more than 15 lakhs

(Signature of Principal )

*Paliper**Amal*

(Signature of D.E.0)

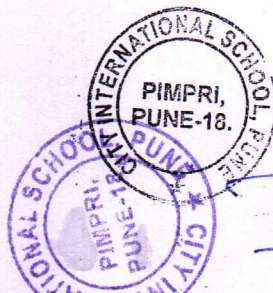
**Education Officer (Primary)**  
**Pune Zilla Parishad, Pune**
*I Regde*



10	Has the school obtained Recognition Certificate from the state	Yes
11	Number of Recognition Certificates from Class – 1 to 8 <sup>th</sup> and date of issue:	
12	Is the school situated on a single continuous plot of land bounded on the all sides by a Pucca Boundary Wall?	Yes
13	Are Both The school and the playground situated in Single compound bounded by a single continuous Boundary Wall on all sides ?	Yes
14	Total area ( insquare meters)in respect of 12 and 13 above on which the school is situated:	5715
15	'The land is in the possession of the school / trust /society/company legally by way of :	Lease Deed
16	Name of the Owner / Lessee of the land in respect of point – 14 above	1. Mrs. Anjana Charanshingh Jhamtani 2. Mrs. Jaya Rajkumar Jhamtani 3. Mrs. Heena Ishwar Jhamtani
17	In case the land is in the possession of the society /School by way of lease as per State Government norms, the period of the lease:	30 Years
18	Is any public road, canal or thorough-fare ,HT line etc.passing through the land in respect of point -14 above?	No
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running school?	
19(a)	If yes the date of last inspection	
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety ?	
20(a)	If yes the date of inspection	
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water been found safe for drinking?	
21(a)	If yes the date of last inspection	
<b>INFORMATION REGARDING the staff</b>		
22	Does the school have well defined service rules and conditions for its employees as per the prevalent norms of appropriate Government?	Yes

(Signature of Principal )

*Almal*




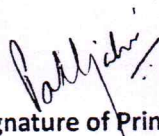
*Pregele*

(Signature of D.E.O)  
Education Officer (Primary)  
Pune Zilla Parishad, Pune

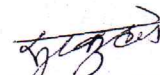


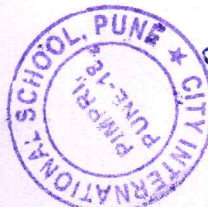
APPENDIX – III

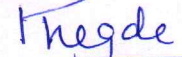
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing ? ( Payment by cheque or cash to the individuals is not allowed)	Yes
<b>PART – B</b>		
((This part is to be filled – up by the District Education Officer after verifying all supporting documents and certificates in original and <b>visiting the school</b> )		
File No: <u>439</u>		Date of Issuance: <u>29.03.19</u>
1.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct	
2.	Is the school recommended for extension/ upgradation of affiliation ?	Yes
 <b>Education Officer (Primary)</b> <b>DISTRICT EDUCATION OFFICE</b> <b>Pune</b>		

  
(Signature of Principal)



  
(Signature of D.E.O)  
**Education Officer (Primary)**  
**Pune Zilla Parishad, Pune**



  
**Pregde**